

It's Singing Time!





Welcome to Church!

**Terrigal
Christian Israelite Church**

7th April 2019

Lord of Lords

Beholding Your beauty
Is all that I long for
To worship You Jesus
Is my sole desire
For this very heart
You have shaped for your pleasure
Purposed to lift Your Name higher

Here in surrender
In pure adoration
I enter Your courts
With an offering of praise
I am Your servant
Come to bring You glory
As is fit for the work of Your hands

Now unto the Lamb
Who sits on the throne
Be glory and honour and praise

All of creation resounds with the
song
Worship and praise Him
The Lord of lords

Spirit now living
And dwelling now with me
Keep my eyes fixed
Ever on Jesus' face
Let not the things of this world
Ever sway me
I'll run 'til I finish the race

Now unto the Lamb
Who sits on the throne
Be glory and honour and praise
All of eternity echoes the song
Worship and praise Him
The Lord of lords

"By Faith"

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His
faithfulness
Who walk by faith and not by sight

By faith our fathers roamed the earth
With the power of His promise in their
hearts
Of a holy city built by God's own hand
A place where peace and justice reign

We will stand as children of the promise
We will fix our eyes on Him our soul's
reward
Till the race is finished and the work is
done
We'll walk by faith and not by sight

By faith the prophets saw a day
When the longed-for Messiah would
appear
With the power to break the chains of sin
and death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good
news
In every corner of the earth

We will stand as children of the promise
We will fix our eyes on Him our soul's
reward
Till the race is finished and the work is
done
We'll walk by faith and not by sight

By faith this mountain shall be moved →

And the power of the gospel shall prevail
For we know in Christ all things are
possible
For all who call upon His name

We will stand as children of the promise
We will fix our eyes on Him our soul's
reward
Till the race is finished and the work is
done
We'll walk by faith and not by sight

by [Keith and Kristyn Getty](#)

Here I am to Worship

Light of the world
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

King of all days
oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created

All for love's sake became poor

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

*And now it's presentation
time...*

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew



Matthew Chapter 12:22-50

A divided house cannot stand

[22] Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

[23] And all the people were amazed, and said, **Is not this the son of David?**

[24] But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

[25] And Jesus knew their thoughts, and said unto them, Every kingdom

divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

[26] **And if Satan cast out Satan, he is divided against himself;** how shall then his kingdom stand?

[27] And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

[28] But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

[29] Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

[30] He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Blasphemy against the Holy Ghost

[31] Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

[32] And whosoever speaketh a word against the Son of man, it shall be forgiven him: but **whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.**

Leviticus 24:[16] And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

Mark 3:[28] Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

[29] But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

[30] Because they said, He hath an unclean spirit.

Luke 12:[10] And whosoever shall speak a word against the Son of man, it

shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Mathew 19: [26] But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Acts 13: [38] Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

[39] And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

[33] Either make the tree good, and his fruit good; or else make the tree

corrupt, and his fruit corrupt: for **the tree is known by his fruit.**

[34] O generation of vipers, how can ye, being evil, speak good things? for **out of the abundance of the heart the mouth speaketh.**

[35] A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Every word that men shall speak

[36] But I say unto you, That **every idle word that men shall speak, they shall give account thereof in the day of judgment.**

[37] For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The sign of the prophet Jonas

[38] Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

[39] But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

[40] For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days

and three nights in the heart of the earth.

[41] The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

[42] The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

[43] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth

none.

[44] Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

[45] Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

My brother, and sister, and mother

[46] While he yet talked to the people, behold, his mother and his brethren stood without, desiring to

speak with him.

[47] Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

[48] But he answered and said unto him that told him, Who is my mother? and who are my brethren?

[49] And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

[50] For **whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

MELCOMBE—L. M.

S. Webbe.

105.—L. M.
(Ps. 100; 1 Tim. 4/10)

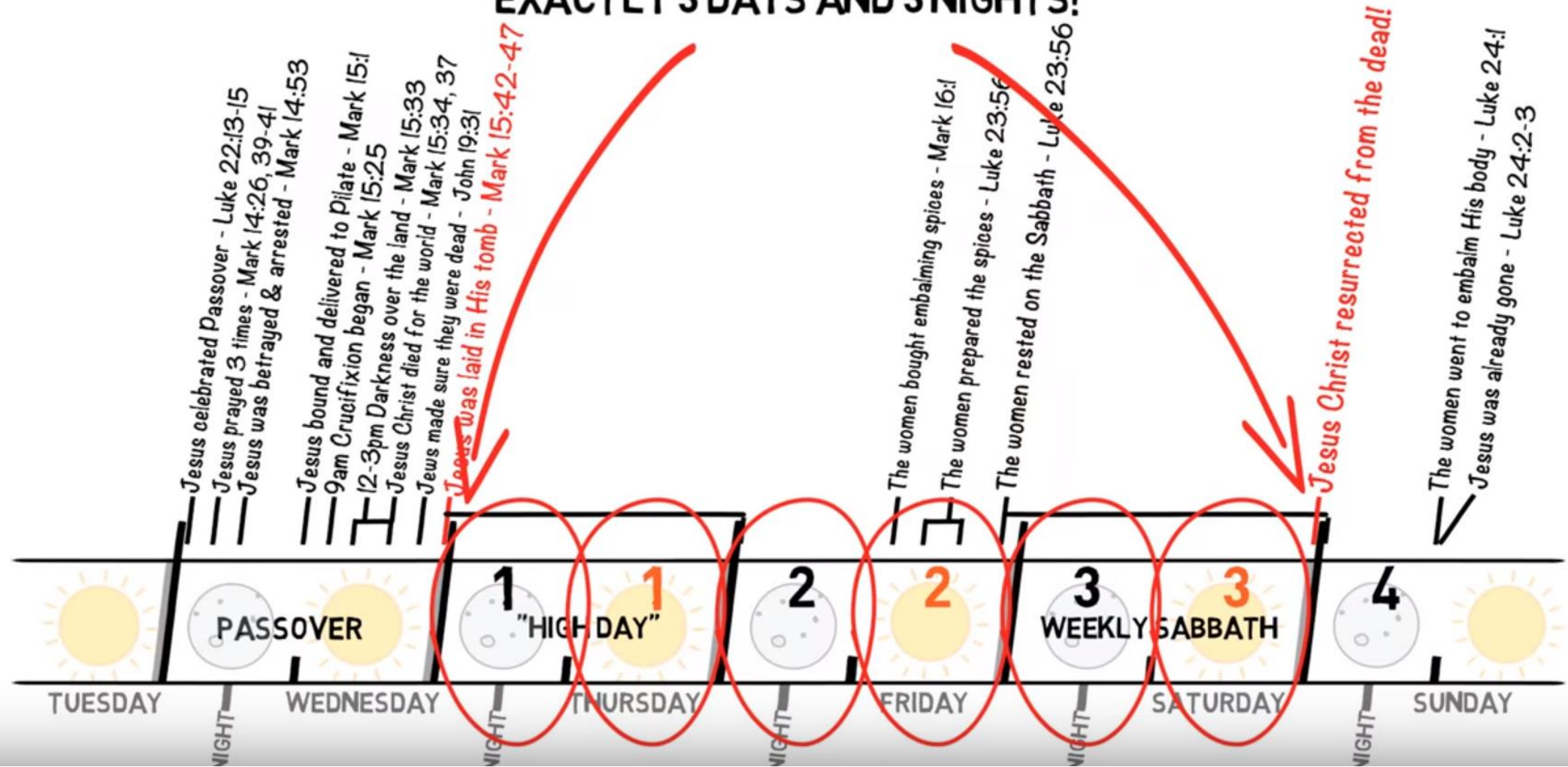
O come, sweet anthems let us sing,
Just thanks to our Almighty King:
For we our voices all should raise
To join in the Creator's praise.

Into His presence let us haste
To thank Him for His mercies past;
To Him address in joyful songs
The praise, which to His truth belongs.

For God the Lord, enthron'd in state,
Is with unrivall'd glory great:
The mighty sea by His right hand
Was curb'd, and fix'd the solid land.

Then let us to His courts repair,
And bow with adoration there:
He's all men's Saviour and will be
Prais'd by them in eternity.

EXACTLY 3 DAYS AND 3 NIGHTS!



Mark 15

[42] And now when the even was come, because it was the preparation, that is, the day before the sabbath,

[43] Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Mark.16

[1] And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

Luke.23

[56] And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luke.24

[1] Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

[2] And they found the stone rolled away from the sepulchre.

[3] And they entered in, and found not the body of the Lord Jesus.

Facing a Task Unfinished

“Facing a task unfinished
That drives us to our knees
A need that, undiminished
Rebukes our slothful ease
We, who rejoice to know Thee
Renew before Thy throne
The solemn pledge we owe Thee
To go and make Thee known

Where other lords beside Thee
Hold their unhindered sway
Where forces that defied Thee
Defy Thee still today
With none to heed their crying
For life, and love, and light
Unnumbered souls are dying
And pass into the night

[CHORUS]

We go to all the world
With kingdom hope unfurled

No other name has power to save
But Jesus Christ The Lord

We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose
Ours is the same commission
The same glad message ours
Fired by the same ambition
To Thee we yield our powers

[CHORUS]

O Father who sustained them
O Spirit who inspired
Saviour, whose love constrained them
To toil with zeal untired
From cowardice defend us
From lethargy awake!
Forth on Thine errands send us
To labour for Thy sake

[CHORUS] x2

Thanks for joining us at



Thought for the week...

“whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.”

Matthew 12:50

Coming up:

Next Week 14th April 2019

Palm Sunday. Fellowship weekend. No service at the church.

Easter

Good Friday 19th April 9.30am

Sunday 21st April

Dawn service 6.00am

Terrigal Beach

11.30am Church

tcichurch.org.au