

It's Singing Time!





Welcome to Church!

**Terrigal
Christian Israelite Church**

17th March 2019

Lord of Lords

Beholding Your beauty
Is all that I long for
To worship You Jesus
Is my sole desire
For this very heart
You have shaped for your pleasure
Purposed to lift Your Name higher

Here in surrender
In pure adoration
I enter Your courts
With an offering of praise
I am Your servant
Come to bring You glory
As is fit for the work of Your hands

Now unto the Lamb
Who sits on the throne
Be glory and honour and praise

All of creation resounds with the
song
Worship and praise Him
The Lord of lords

Spirit now living
And dwelling now with me
Keep my eyes fixed
Ever on Jesus' face
Let not the things of this world
Ever sway me
I'll run 'til I finish the race

Now unto the Lamb
Who sits on the throne
Be glory and honour and praise
All of eternity echoes the song
Worship and praise Him
The Lord of lords

When we see you

1. Jesus you are Lord of all creation
Jesus you are seated on the throne
Jesus you were raised to life forever
Promised us this new life by your Spirit.

CHORUS

When we see you, our eyes will open
And we'll be like you, be like you
When we meet you, our hearts will gladden
And we'll sing with joy, sing with joy to you.

2. Jesus you're the king we long to live with
Jesus you are hidden from our sight
Jesus you ascended to the heavens
Promised you'd return to take us home.

CHORUS

When we see you, our eyes will open
And we'll be like you, be like you

When we meet you, our hearts will gladden
And we'll sing with joy, sing with joy...

BRIDGE

Jesus we'll see you as you are
We'll be like you eternally
Repeat

CHORUS

When we see you, our eyes will open
And we'll be like you, be like you
When we meet you, our hearts will gladden
And we'll sing with joy, sing with joy...
When we see you, our eyes will open
And we'll be like you, be like you
When we meet you, our hearts will gladden
And we'll sing with joy, sing with joy to you.

1 John 3:2
Mark Peterson

Blessed Be Your Name

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Chorus

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name

Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name

Now it's presentation time...

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

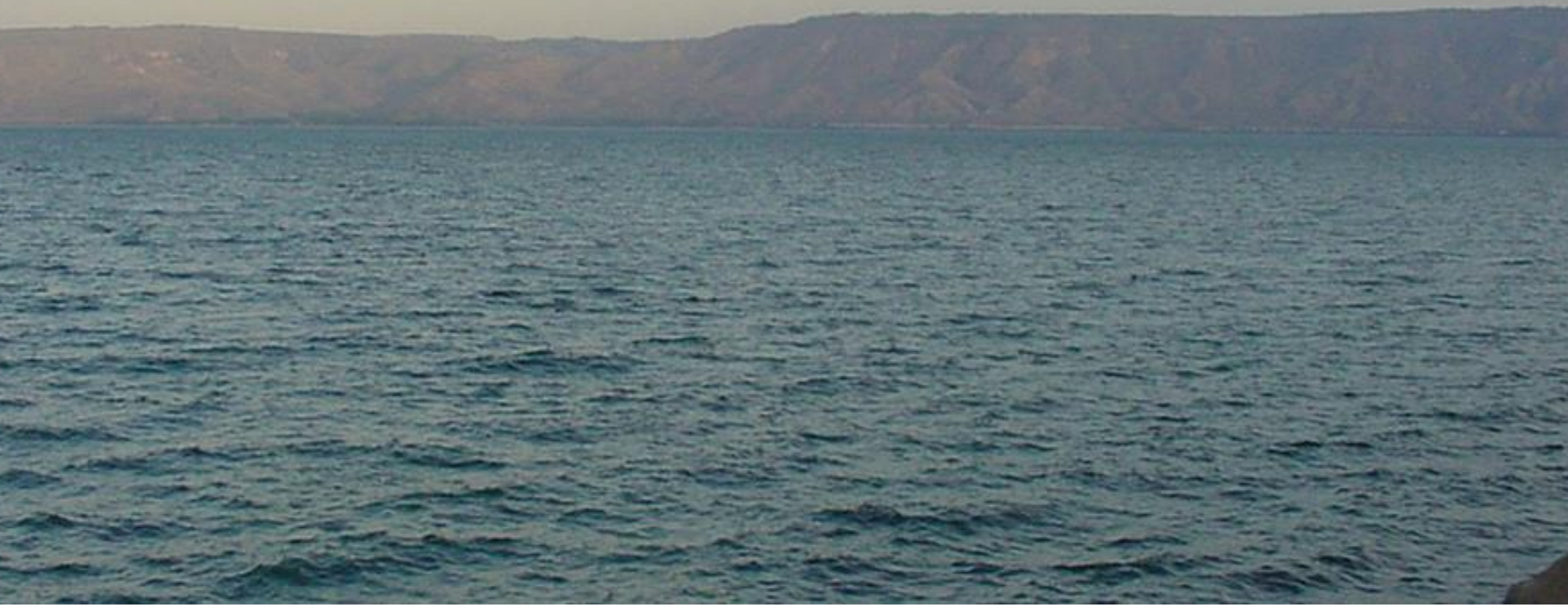
Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew



Matthew Chapter 11

Art thou he that should come

[1] And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

[2] Now when John had heard in the prison the works of Christ, he sent two of his disciples,

[3] And said unto him, *Art thou he that should come, or do we look for another?*

John 1:[29] The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

[30] This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Daniel 9:[24] Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[4] Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

[5] The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to

them.

[6] And blessed is he, whosoever shall not be offended in me.

John the Baptist

[7] And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

[8] But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

[9] But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

[10] For this is he, of whom it is written, Behold, I send my messenger before thy

face, which shall prepare thy way before thee.

[11] Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding **he that is least in the kingdom of heaven is greater than he.**

The kingdom of heaven suffereth violence

[12] And **from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

[13] For all the prophets and the law prophesied until John.

[14] And if ye will receive it, this is Elias, which was for to come.

[15] He that hath ears to hear, let him hear.

Luke 16: [14] And the Pharisees also, who were covetous, heard all these things: and they derided him.

[15] And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

[16] The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

[17] And it is easier for heaven and earth to pass, than one tittle of the law to fail.

This generation

[16] But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

[17] And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

[18] For John came neither eating nor drinking, and they say, He hath a devil.

[19] The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Matthew 7:17 Ye shall know them by their fruits.

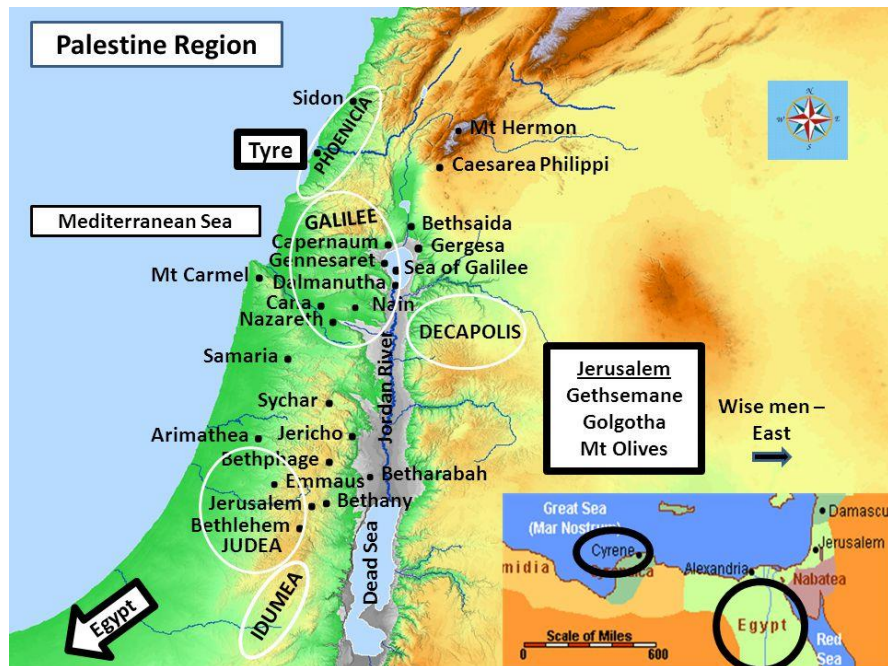
Cities condemned

[20] Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

[21] Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.



[22] But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.



[23] And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

[24] But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Isaiah 14: [13] For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

[14] I will ascend above the heights of the clouds; I will be like the most High.
[15] Yet thou shalt be brought down to hell, to the sides of the pit.

*Come unto me, all ye that labour
and are heavy laden*

[25] At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

[26] Even so, Father: for so it seemed good in thy sight.

[27] **All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.**

[28] **Come unto me, all ye that labour and are heavy laden, and I will give you rest.**

[29] Take my yoke upon you, and learn

of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

[30] For **my yoke is easy, and my burden is light.**

ROCKINGHAM—L.M.

E. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

“from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.”

The kingdom of heaven suffers enthusiasm and the enthusiastic take it with gusto

From the time John preached his message until this very day the Kingdom of heaven has suffered violent attacks, and violent men try to seize it. [Good News Translation](#)

12From the days of John the Baptist until now, the kingdom of heaven has been subject to violence, and the violent lay claim to it.

[Berean Study Bible](#)

But from the time of John the Baptist till now, the Kingdom of the Heavens has been suffering violent assault, and the violent have been seizing it by force. [Weymouth New Testament](#)

Oceans (Where Feet May Fail)

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name

And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

[3x]
Spirit lead me where my trust is without
borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever
wander
And my faith will be made stronger
In the presence of my Savior

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

*If you can't be here.... listen in live
or hear the recording at*

Thanks for joining us at

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Thought for the week...

Next week:

Church – 11:30am

Summary Matthew Chapter 10-11

**“Come unto me, all ye that labour and
are heavy laden, and I will give you
rest.”**

Matthew 11:28

