



**Terrigal
Christian Israelite Church**

10th February 2019

Welcome to Church!

Psalm 103

Praise, praise the Lord, my soul and bless His
holy name.

Praise Him with all my inmost being.

Praise Him for He forgives

All I owe.

God crowns me with love and mercy, rescues
me from the grave,

Satisfies my desires with good things

So that I am renewed

And lifted up.

Chorus

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as high as heaven is above the earth,

So great His love for me.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as far as He has set the East from West,

He has taken all my sins away.

God works His righteousness and justice for
the oppressed.

He has made known His ways to Moses;

All of His deeds are known To Israel.

God: gracious, compassionate, and full of
patient love,

You will not always harbour anger,

You will not call on us

As we deserve.

[Chorus] x 2

Oceans

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

[3x]
Spirit lead me where my trust is without
borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever
wander
And my faith will be made stronger
In the presence of my Savior

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

Speak O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for
us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

Presentation time!

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

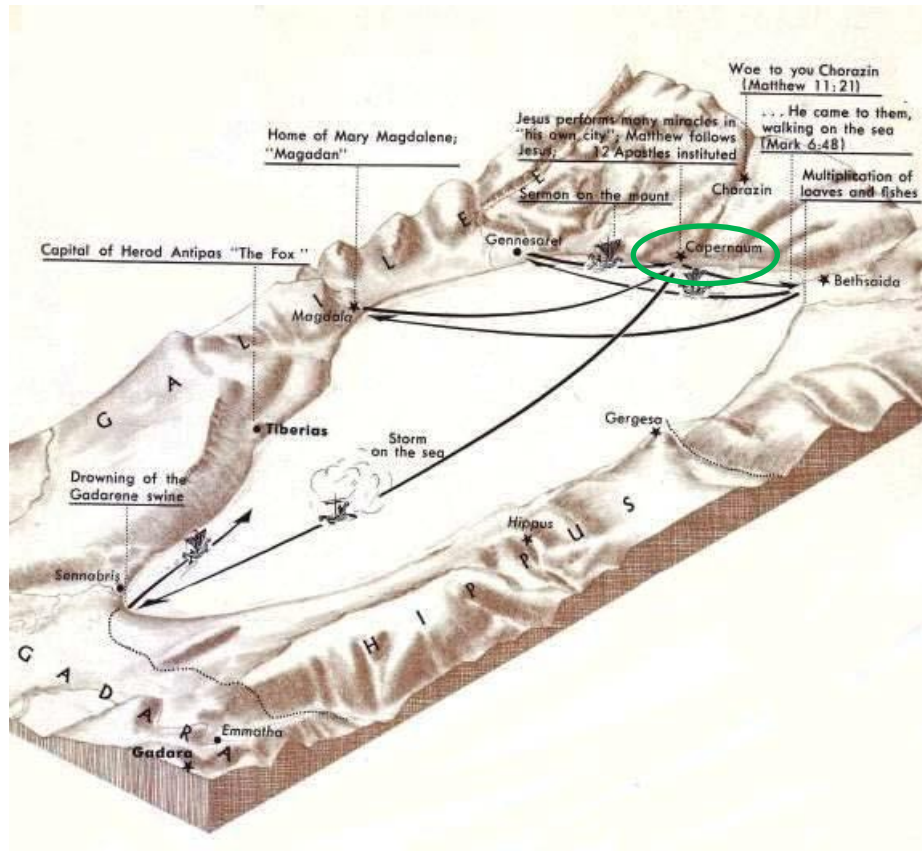
A wide, gravelly road leads into a deep, rocky valley. The hillsides are steep and barren, with sparse vegetation. The sky is clear and blue. The overall scene is desolate and rugged.

The Gospel According to Matthew

Matthew Chapter 9:1-17

Can the Son of Man can forgive Sins?

And he entered into a ship, and passed over, and came into **his own city**.



² And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

³ And, behold, certain of the scribes said within themselves, This man blasphemeth.

⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

⁵ For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

⁶ But that ye may know that **the Son of man hath power on earth to forgive sins**, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

⁷ And he arose, and departed to his house.

⁸ But when the multitudes saw it, they marvelled, and glorified God, **which had given such power unto men**.

John 20:21-23

²¹ Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

²² And when he had said this, he breathed on them, and saith unto them, **Receive ye the Holy Ghost:**

²³ Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

1 Corinthians 13:9-12

⁹ For we know in part, and we prophesy in part.

¹⁰ But **when that which is perfect is come, then that which is in part shall be done away.**

¹¹ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

¹² For now we see through a glass, darkly; but then face to face: **now I know in part; but then shall I know even as also I am known.**



Matthew is recruited

⁹ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

¹⁰ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

¹¹ And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

¹² But when Jesus heard that, he said unto them, **They that be whole need not a physician, but they that are sick.**



¹³ But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Hosea 6:6

⁶ For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Luke 7:41,42

⁴¹ There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

⁴² And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

How Come?

¹⁴ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

¹⁵ And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

¹⁶ No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

¹⁷ Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.



- voluntary abstinence from food
- provides a physical inspiration to focus ones mind on something

- Calls his Disciples “Children”
- and that they are of the bridechamber
- Calls himself the bridegroom

- The cloth is to patch or cover the old broken covering

2 Corinthians 5:2

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

- The wine is to fill the old bottles

2 Corinthians 4:7

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

BELMONT—C.M.

Mozart.
Hymn 115

Through all the changing scenes of life,
 In trouble and in joy,
 The praise of Isr'el's God will still
 The faithful heart employ.

Of His deliverance Isr'el tells,
 Till all that are distress'd,
 From their example comfort take,
 And charm their griefs to rest.

The hosts of God encamp around
 Those number'd with the just;
 Deliv'rance e affords to all
 Who always in Him trust.

O make but trial of His truth;
 Experience will decide,
 How blest are they, and only they,
 Who in His love confide.

Luke 7:40-49

⁴⁰ And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

⁴¹ There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

⁴² And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

⁴³ Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

⁴⁴ And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my

feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

⁴⁵ Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

⁴⁶ My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

⁴⁷ Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

⁴⁸ And he said unto her, Thy sins are forgiven.

⁴⁹ And they that sat at meat with him began to say within themselves, **Who is this that forgiveth sins also?**

Psalm 25:9

⁹ The meek will he guide in judgment: and the meek will he teach his way.

Psalm 51:16-17

¹⁶ For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

¹⁷ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 85:9-10

⁹ Surely his salvation is nigh them that fear him; that glory may dwell in our land.

¹⁰ Mercy and truth are met together; righteousness and peace have kissed each other.

Lamentations 3:22-23

²² It is of the Lord's mercies that we are not consumed, because his compassions fail not.

²³ They are new every morning: great is thy faithfulness.

You alone are Worthy

Holy Holy, Holy
Is the Lord almighty
The God who was, and is, and is to come.
Every living creature
Give honour, thanks and glory
To him who sits forever on the throne.

You alone are worthy
To receive all glory
And honour, thanks and power
For you created all things,
Things that owe their being
To your most generous will.

(repeat)

We lay our crowns before you
We bow in adoration.
We lay our crowns before you
We bow in adoration.

You alone are worthy
To receive all glory
And honour, thanks and power

You alone are worthy
To receive all glory
And honour, thanks and power
For you created all things,
Things that owe their being
To your most generous will.

Thanks for joining us at

tcichurch

Psalm 25:9

“The meek will he guide in judgment: and the meek will he teach his way.”

Next week:

Church – 11:30am

Matthew Chapter 9

*If you can't be here.... listen in live
or hear the recording at*

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