PROPEHTESSES AND ISAIAH'S FAMILY



A. A.

• " THEN I WENT TO THE PROPHETESS, AND SHE CONCEIVED AND BORE A SON."

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HOW MANY PROPEHTESSES IN THE BIBLE?

- NINE WOMEN IN THE BIBLE WHO ARE CALLED TRUE PROPHETESSES (HEBREW "NEBIYAH" GREEK "PROPHETIS"
- MIRIAM (EX 15:20)
- DEBORAH (JUDG 4:4)
- HULDAH (2 KIN 22:14)
- ISAIAH'S WIFE (ISA 8:3)
- ANNA (LK 2:36-38)
- THE FOUR DAUGHTERS OF PHILIP (ACTS 21:8-9)

PROPHETESSES

- Miriam
- Deborah
- Huldah
- Elizabeth
- Anna
- Daughters of Philip

MIRIAM

- 20 AND MIRIAM THE PROPHETESS, THE SISTER OF AARON, TOOK A TIMBREL IN HER HAND; AND ALL THE WOMEN WENT OUT AFTER HER WITH TIMBRELS AND WITH DANCES.
- 21 AND MIRIAM ANSWERED THEM, SING YE TO THE LORD, FOR HE HATH TRIUMPHED GLORIOUSLY; THE HORSE AND HIS RIDER HATH HE THROWN INTO THE SEA.



ANNA LUKE 2:36-38

SIMEON

- 27 MOVED BY THE SPIRIT, HE WENT INTO THE TEMPLE COURTS
- 29 "SOVEREIGN LORD, AS YOU HAVE PROMISED,
- YOU MAY NOW DISMISS YOUR SERVANT IN PEACE.
- 30 FOR MY EYES HAVE SEEN YOUR SALVATION,
- 31 WHICH YOU HAVE PREPARED IN THE SIGHT OF ALL NATIONS:
- 32 A LIGHT FOR REVELATION TO THE GENTILES,
- AND THE GLORY OF YOUR PEOPLE ISRAEL.".

THE 4 DAUGHTERS OF PHILIP (ACTS 21:8-9)

8 AND THE NEXT DAY WE THAT WERE OF PAUL'S COMPANY DEPARTED, AND CAME UNTO CAESAREA: AND WE ENTERED INTO THE HOUSE OF PHILIP THE EVANGELIST, WHICH WAS ONE OF THE SEVEN; AND ABODE WITH HIM.

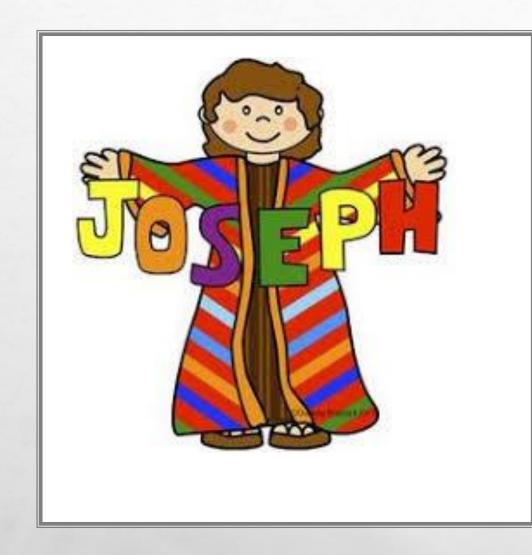
9 AND THE SAME MAN HAD FOUR DAUGHTERS, VIRGINS, WHICH DID PROPHESY.



OTHERS

- **NOT SPECIFICALLY NAMED AS PROHETESSES**
- RACHEL (GEN 30:24)
- HANNAH (1 SAM 2:1-10)
- ABIGAIL (1 SAM 25:28-31)
- ELISABETH (LK 1:41-45)
- MARY (MOTHER OF JESUS)(LK 1:46-55
- SARAH AND ESTHER ADDED BY JEWISH TALMUD
- SARAH, MIRIAM, DEBORAH, HANNAH, ABIGAIL, HULDAH AND ESTHER. ARE NAMED IN TALMUD NOT ISAIAH'S WIFE OR NODIAH





E St.



• AND SHE CALLED HIS NAME JOSEPH; AND SAID, THE LORD SHALL ADD TO ME ANOTHER SON.

• **GENESIS 30:24**

HANNAH

AND HANNAH PRAYED, AND SAID, MY HEART REJOICETH IN THE LORD......9HE WILL KEEP THE FEET OF HIS SAINTS, AND THE WICKED SHALL BE SILENT IN DARKNESS; FOR BY STRENGTH SHALL NO MAN PREVAIL. 10THE ADVERSARIES OF THE LORD SHALL BE BROKEN TO PIECES; OUT OF HEAVEN SHALL HE THUNDER UPON THEM. THE LORD SHALL JUDGE THE ENDS OF THE EARTH; AND HE SHALL GIVE STRENGTH UNTO HIS KING, AND EXALT THE HORN OF HIS ANOINTED. 1 SAMUEL 2 :1-10



(Luke 1:41) When Elizabeth heard Mary's greeting, the baby leaped in her womb and Elizabeth was filled with the Holy Spirit

ELIZABETH (LK 1:41-45)

42 IN A LOUD VOICE SHE EXCLAIMED: "BLESSED ARE YOU AMONG WOMEN, AND BLESSED IS THE CHILD YOU WILL BEAR!

FALSE PROPHETESSES

BAD OTHERS ACTS 15:29

1. NOEDIAH (NEH 6:14)

2. JEZEBEL (**REV** 2:20).

TO CHURCH IN THYATIRA

"NOTWITHSTANDING I HAVE A FEW THINGS AGAINST THEE, BECAUSE THOU SUFFEREST THAT WOMAN JEZEBEL, WHICH CALLETH HERSELF A PROPHETESS, TO TEACH AND TO SEDUCE MY SERVANTS TO COMMIT FORNICATION, AND TO EAT THINGS SACRIFICED UNTO IDOLS." 28 FOR IT SEEMED GOOD TO THE HOLY GHOST, AND TO US, TO LAY UPON YOU NO GREATER BURDEN THAN THESE NECESSARY THINGS;

29 THAT YE ABSTAIN FROM MEATS OFFERED TO IDOLS, AND FROM BLOOD, AND FROM THINGS STRANGLED, AND FROM FORNICATION: FROM WHICH IF YE KEEP YOURSELVES, YE SHALL DO WELL. FARE YE WELL.



WHO WAS THE PROPHETESS IN ISAIAH 8 VS 3?

- " THEN I WENT TO THE PROPHETESS, AND SHE CONCEIVED AND BORE A SON."
- ASSUMED WAS ISAIAH'S WIFE
- ONLY MENTIONED ONCE IN BIBLE
- NOTHING IS KNOWN ABOUT THIS PROPHETESS



OTHER INFO

scholars do not agree on her role 2

Beliefs - she was called a prophetess

- because she was married to the prophet Isaiah. "Mrs **Prophet**"
- Others believe she was a prophet in her own right.
 Ministering alongside her husband

Potentially one of followers mentioned in vs 16 "Bind up the testimony, seal the law among my disciples."

3

THE NEB'IAH (PROPHETESS)

JUSTIFICATION FOR BEING A PROPHETESS

NOWHERE ELSE IS A PROPHET'S WIFE CALLED NEB'IAH

- EZEKIAL AND HOSEA
- EZEKIAL 24 SAYS "MY WIFE DIED"
- **HOSEA** 2.2
- EQUALLY THE PROPHETESS'S WERE NEB'IAH'S . DEBORAH AND HULDAH WERE NEB'IAHS BUT HUSBANDS WERE NOT PROPHETS.
- WORD USED BECAUSE SHE IS A PROPHETESS NOT BECAUSE SHE IS MARRIED TO PROPHET

THE KIDS

- THE NAMES OF CHILDREN INDICATE RELIGIOUS INPUT FROM PARENTS
- "SEE, I AND THE CHILDREN WHOM THE LORD HAS GIVEN ME ARE SIGNS AND PORTENTS IN ISRAEL FROM THE LORD OF HOSTS, WHO DWELLS ON MOUNT ZION" (ISA. 8:18).
 - BOTH CHILDREN HAD SYMBOLIC
 NAMES

- TWO SONS,
 - SHEAR-JASHUB,
 - "A REMNANT SHALL RETURN" (ISAIAH 7:3),
 - MAHER-SHALAL-HASH-BAZ,
 - "SPOIL QUICKLY, PLUNDER SPEEDILY" (ISAIAH 8:3).

MORE FACTS ABOUT THE SONS

- FIRST SON SHEARJASHUB IS MENTIONED ONLY ONCE IN ISAIAH 7
- MAHER-SHALAL-HASH-BAZ IS THE SECOND PROPHETIC-NAME CHILD MENTIONED IN CH 8
- LONGEST NAME (AND WORD) USED IN THE BIBLE, THOUGH A POSSIBLE LONGER NAME-PHRASE IN
 ISAIAH IS FOUND IN ISAIAH 9:6 "CALLED PELE-JOEZ-EL-GIBBOR-ABI-AD-SAR-SHALOM



UNIFIED FAMILY BELIEF

- TIMES OF TRIAL UNIFIED STRONG BELIEF IN GOD
- VS 18" BEHOLD, I AND THE CHILDREN WHOM THE LORD HATH GIVEN ME ARE FOR SIGNS AND FOR WONDERS IN ISRAEL FROM THE LORD OF HOSTS, WHICH DWELLETH IN MOUNT ZION."
- EVEN THOUGH PERSECUTED THEY STOOD TOGETHER IN BELIEF

