

It's Singing Time!





**Terrigal
Christian Israelite Church**

23rd September 2018

Welcome to Family Church!

Desert Song

This is my prayer in the desert
When all that's within me feels dry
This is my prayer in my hunger and need
My God is the God who provides

And this is my prayer in the fire
In weakness or trial or pain
There is a faith proved
Of more worth than gold
So refine me, Lord, through the flame

CHORUS

And I will bring praise
I will bring praise
No weapon formed against me shall remain
I will rejoice
I will declare
God is my victory and He is here

And this is my prayer in the battle
When triumph is still on its way
I am a conqueror and co-heir with Christ
So firm on His promise I'll stand

Chorus

Bridge

All of my life
In every season
You are still God
I have a reason to sing
I have a reason to worship

Chorus

And I will bring praise
I will bring praise
No weapon formed against me shall remain
I will rejoice
I will declare
God is my victory and He is here

This is my prayer in the harvest
When favour and providence flow
I know I'm filled to be emptied again
The seed I've received I will sow

Reckless Love

Before I spoke a word, You were singing over
me
You have been so, so good to me
Before I took a breath, You breathed Your life in
me
You have been so, so kind to me
Oh, the overwhelming, never-ending, reckless
love of God
Oh, it chases me down, fights 'til I'm found,
leaves the ninety-nine
I couldn't earn it, and I don't deserve it, still, You
give Yourself away
Oh, the overwhelming, never-ending, reckless
love of God, yeah
When I was Your foe, still Your love fought for
me
You have been so, so good to me
When I felt no worth, You paid it all for me
You have been so, so kind to me
And oh, the overwhelming, never-ending,
reckless love of God
Oh, it chases me down, fights 'til I'm found,
leaves the ninety-nine

And I couldn't earn it, and I don't deserve it, still,
You give Yourself away
Oh, the overwhelming, never-ending, reckless
love of God, yeah
There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me
There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't break down
Lie You won't tear down
Coming after me
Oh, the overwhelming, never-ending, reckless
love of God
Oh, it chases me down, fights 'til I'm found,
leaves the ninety-nine
And I couldn't earn it, I don't deserve it, still, You
give Yourself away
Oh, the overwhelming, never-ending, reckless
love of God, yeah

Oceans

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

[3x]
Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Savior

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

Presentation time!

Israel - Gods People

**Israel
Dispersed**

**Covenant
Renewed**

**Israel
Ingathering**

**Israel
Reject God**

**Covenant
of Life**

**Chosen
by God**

22/10/17

Chosen by God

Throughout history God chose special people to give his instructions and promises to.

This is shown through the lineage of Seth, Noah and his family and then Abram

Genesis 17:7 "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee"

Why does God choose some and not others?
Romans 9 - some are chosen to show the works of God in both honour and dishonour, we should just accept the greater plan of God

Abraham

**God's
Choice**

03/12/17

Covenant of Life

God protected his chosen people Israel through Joseph allowing them to grow into a great people in Egypt.

Through the passover God's people Israel were showed salvation.

50 days later God gave his people the Ten Commandments and Laws as instructions how God wanted his people to live.

God made promises of life and to make them a people
Deut 28:9 The Lord shall establish thee an holy people unto himself

**The Way
of Life**

**Israel
Accepts
Terms**

**The
Promise
of Life**

**Protection
and
Blessing**

12/08/18

Israel Reject God

Israel were a blessed nation and for almost 400 years God led and delivered his people through Judges until **Israel want a King**

The King's eventually led Israel against following God and **Israel's Covenant with God** was broken

After King Solomon the northern ten tribes of Israel form their own Kingdom of Israel and their Kings chose not to follow the true God. The Israelites are punished from their continual disobedience and they are conquered by the Assyrians.

**Israel
want a
King**

**Israels
Covenant
with God**

**Israel
rejected
by God**

Israel Dispersed

After the Israel was split into 2 kingdoms the Israelites were conquered and eventually spread among all nations. Referred to as "the twelve tribes which are scattered abroad" (James 1:1:)

Following their scattering it was always planned and promised by God that they would be ingathered this was to follow the spreading of God's Word among the nations.

**Division of
Israel**

**Israel
Conquered**

**Scattering
of Israel**

Division of Israel

Israel Combined
David - Solomon

Judah -
Rehoboam
(Solomon's Son)
2 Tribes
Judah
Benjamin

Israel -
Jeroboam
10 Tribes

1 Kings 11-12,
2 Chronicles 9:29 - 11:4

THE DIVIDED KINGDOM



1 Kings:11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son

Israel Conquered

Northern Kingdom

Conquered by the Assyrians initially under Pekah (son of Remaliah) approx 734BC

Hoshea remains as vassal king under Assyrian rule but allegiance was made with Egypt and he stopped paying tribute. After he was removed Samaria was conquered and Israel disbursed approx 720BC

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpileser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

2 Kings 15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

**Judah
Conquered**

Map

Judah Conquered

Southern Kingdom

In 605 BC, King Nebuchadnezzar of Babylon besieged Jerusalem forcing Jehoiakim to pay tribute

A second siege occurred after 3 years of refusing to pay and Jehoiakim was killed and his son Jehoiachin captured

Zedekiah his uncle took the throne and again rebelled (again colluding with Egypt which didn't work!) approximately 587 BC

Jeremiah 52:10-11

10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.





Scattering of Israel

This division was a result of not following God, he promised to curse Israel if they chose not to follow his commands.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Part of this punishment was to scatter them among the nations

Deut 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the Lord thy God.

...

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other;

Israel - Gods People

**Israel
Dispersed**

**Covenant
Renewed**

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Ingathering**

**Israel
Reject God**

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The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

THE BOOK OF THE PROPHET ISAIAH.

CHAPTER I.

1 Isaiah complaineth of Judah for her rebellion, *5* He denounceth her judgments, *10* He upbraideth their whole service, *16* He exhorteth to repentance, with promises and threatenings, *21* Bewailing their wickedness, he denounceth God's judgments, *25* He pro-
26 mised.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, and he hath nourished.

9 "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings

Before
CHRIST
cir. 760.

n Lam. 3. 22.
Rom. 9. 29.
o Gen. 19. 24.

p Deut. 32.
32.
Ezek. 16.
46.

q 1 Sam. 15.
22.
Ps. 50. 8, 9.
& 51. 17.

ISAIAH

children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 ¶ Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 Your country is desolate, cities are burned with strangers de-

new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 ¶ Wash you, put away the evil before mine

r Exod. 23.
17.
& 34. 23.
s Matt. 15. 9.
t Joel 1. 14.
& 2. 15.

u Or, grief.
v Numb. 28.
11.
x Lev. 23. 2.
&c.
Lam. 2. 6.
y ch. 43. 24.

z Job 27. 9.
Ps. 134. 2.
Prov. 1. 28.
ch. 59. 2.
Jer. 14. 12.
Mic. 3.

60: Arise, shine; for thy light is come

Isaiah Chapter 10

Righteousness & Judgement

Woe unto them that decree **unrighteous decrees**, and that write grievousness which they have prescribed;

² To **turn aside the needy from judgment**, and to **take away the right** from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

³ And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

⁴ **Without me they shall bow down under the prisoners, and they shall fall under the slain.** For all this his anger is not turned away, but his hand is stretched out still.

Psalm 89:14

¹⁴ **Justice** and **judgment** are the habitation of thy throne: mercy and truth shall go before thy face.

Righteousness (*tsedeq*)

- what is right or just or normal, rightness, justness

Rights (*mishpat*)

- judgment, justice, ordinance, privilege

Judgement (*diyn*)

- Plea/Case/Strife

O Assyrian

⁵ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

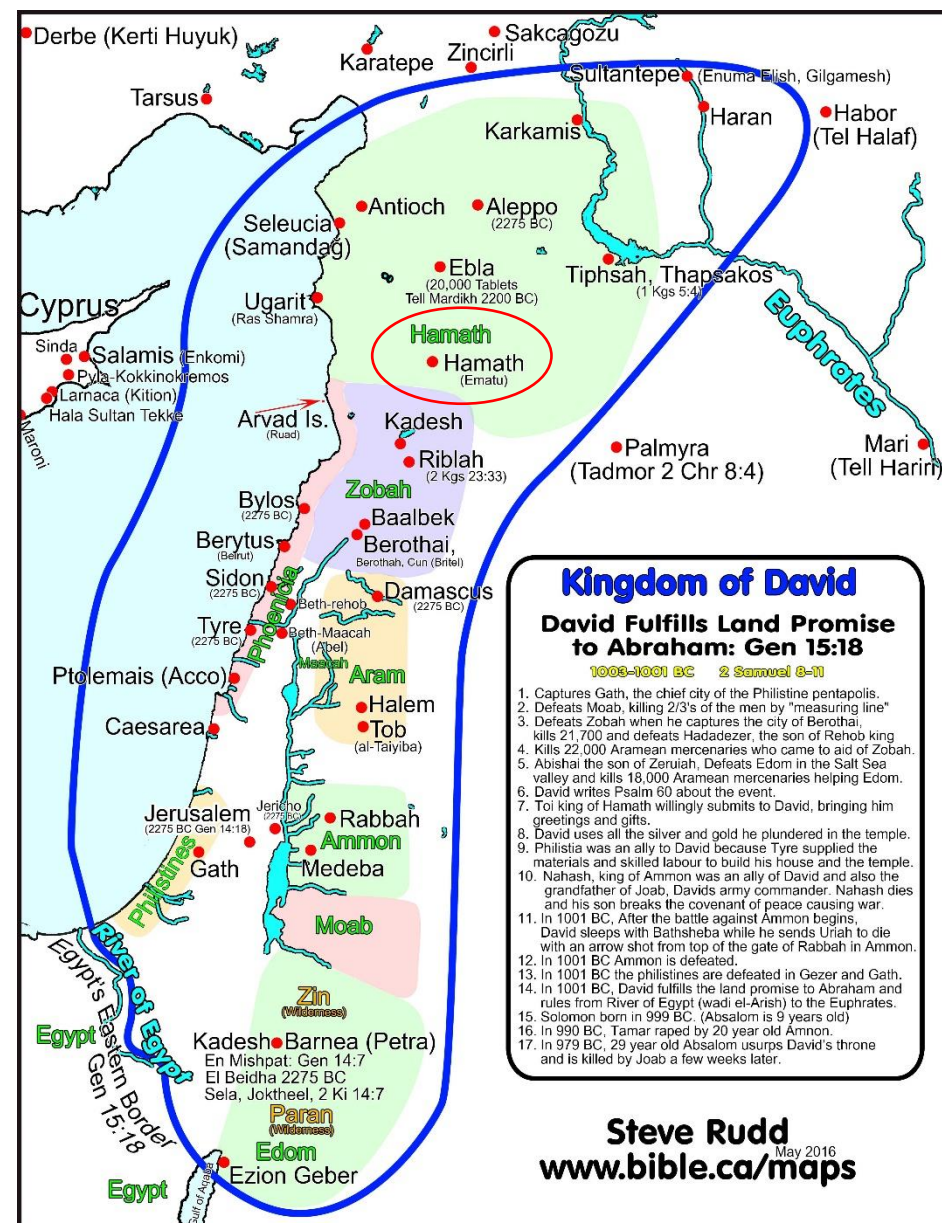
⁶ I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

⁷ Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

⁸ For he saith, Are not my princes altogether kings?

⁹ Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

¹⁰ As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;



O Assyrian

⁵ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

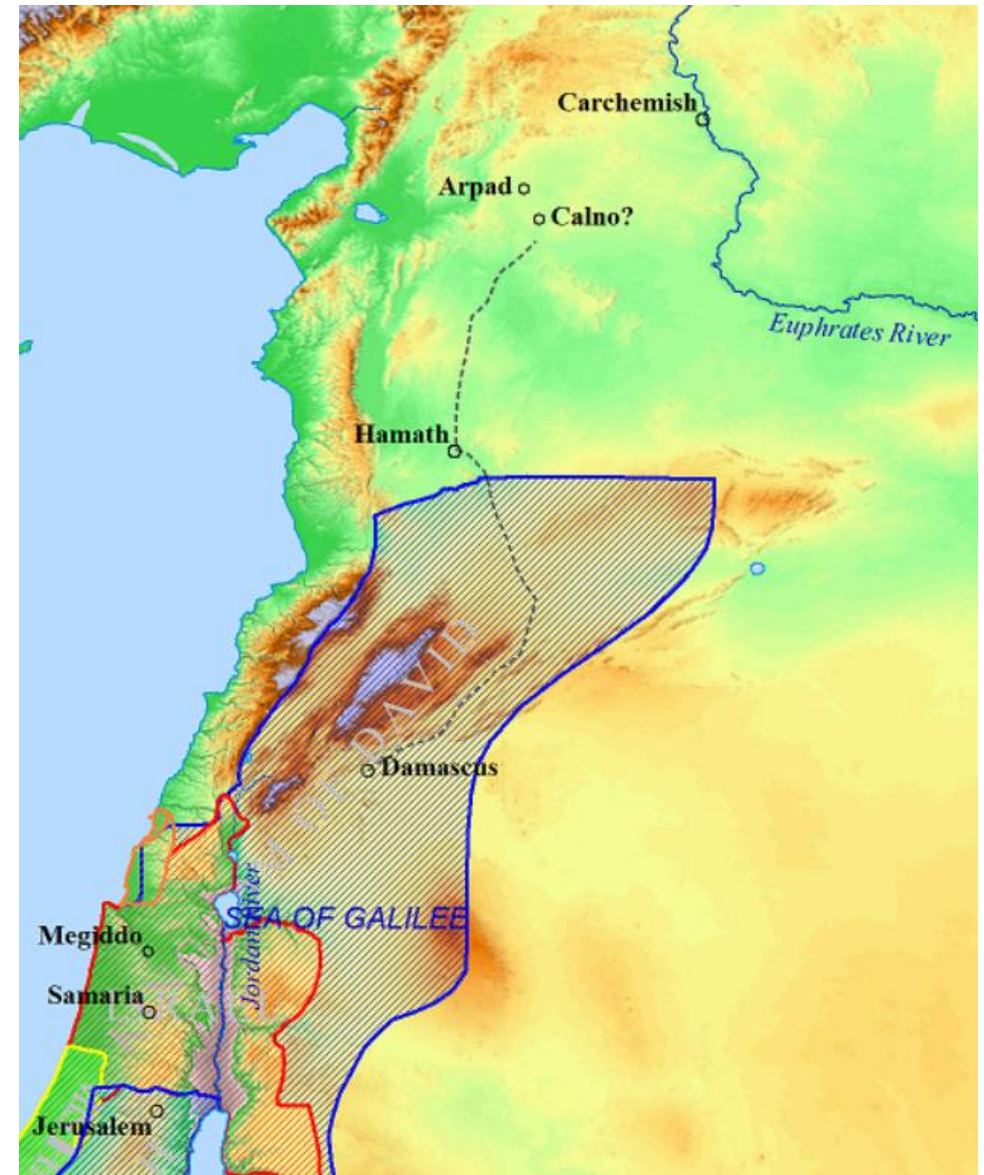
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¹⁰ As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;



¹¹ Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

¹² Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and **the glory of his high looks**.

¹³ For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

¹⁴ And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

2 Kings 18:33-35

³³ Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

³⁴ Where are the gods of *Hamath, and of Arpad?* where are the gods of Sepharvaim, Hena, and Ivah? *have they delivered Samaria* out of mine hand?

³⁵ Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the Lord should deliver Jerusalem out of mine hand?

Proverbs 6:16-19

¹⁶ These six things doth the Lord hate: yea, seven are an abomination unto him:

¹⁷ *A proud look*, a lying tongue, and hands that shed innocent blood,

¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

¹⁹ A false witness that speaketh lies, and he that soweth discord among brethren.

Judgement

¹⁵ Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

¹⁶ Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

¹⁷ And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers **in one day**;

¹⁸ And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.

¹⁹ And the rest of the trees of his forest shall be few, that a child may write them.

²⁰ And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, **shall no more again stay upon him that smote them**; but shall stay upon the Lord, the Holy One of Israel, in truth.

²¹ The remnant shall return, even the remnant of Jacob, unto the mighty God.

²² **For though thy people Israel be as the sand of the sea, yet a remnant of them shall return:** the consumption decreed shall overflow with righteousness.

Romans 9:27-28

²⁷ *Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:*

²⁸ *For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.*

²³ For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.

²⁴ Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

²⁵ For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

²⁶ And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

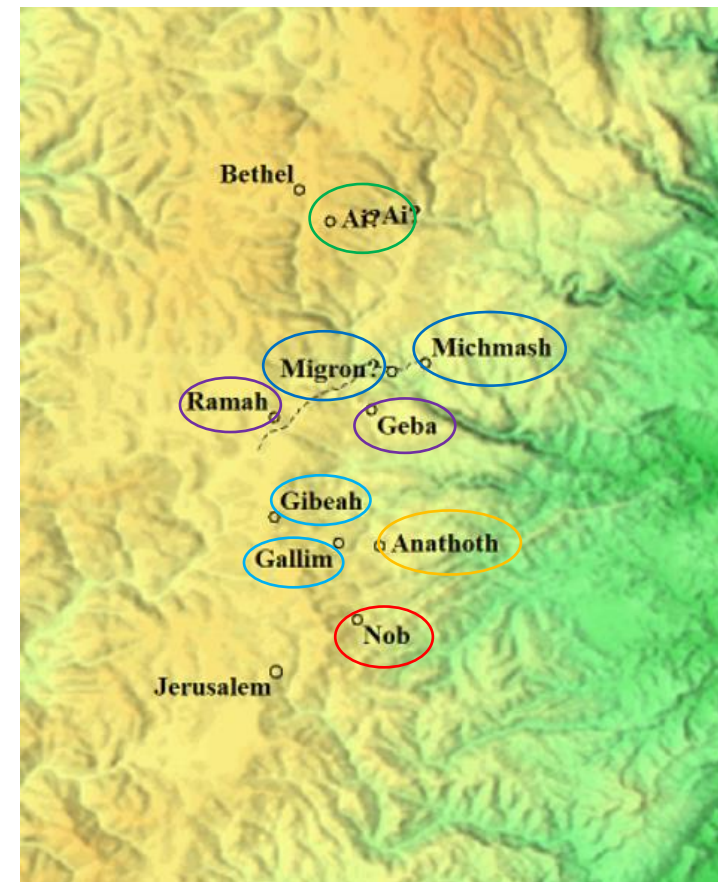
²⁸ He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

²⁹ They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

³⁰ Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

³¹ Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

³² As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.



³³ Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

³⁴ And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

2 Kings 19:35-36

³⁵ And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

³⁶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

ABRIDGE—C.M.

Isaac Smith.



Hymn 117

Great God of hosts, our ears have heard,
Our fathers oft have told
What wonders thou hast done for them;-
Thy glorious deeds of old.

Not by their might was safety wrought,
Nor victory by their sword;
'Twas Thou didst guard the chosen tribes,
Who Abr'ham's God adored.

Great God of hosts! Their God and ours;
Our only Lord and King;
Let Thy right arm, which fought for them,
To us redemption bring.

To thee the Glory we'll ascribe,
By whom the conquest came,
And in triumphant songs of joy
Will celebrate Thy Name.

Psalm 103

Praise, praise the Lord, my soul and bless His holy name.

Praise Him with all my inmost being.

Praise Him for He forgives, All I owe.

God crowns me with love and mercy, rescues me from the grave,

Satisfies my desires with good things

So that I am renewed, And lifted up.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as high as heaven is above the earth,

So great His love for me.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as far as He has set the East from West,

He has taken all my sins away.

God works His righteousness and justice for the oppressed.

He has made known His ways to Moses;

All of His deeds are known To Israel.

God: gracious, compassionate, and full of patient love,

You will not always harbour anger,

You will not call on us, As we deserve.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as high as heaven is above the earth,

So great is His love for me.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as far as He has set the East from West,

He has taken all my sins away

Repeat

Thanks for coming to



Psalm 89:14

“Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.”

Coming Up Next Week –

Isaiah Chapter 11

Family Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au