

***It's Singing Time!***





***Welcome to Family Church!***

**Terrigal  
Christian Israelite Church**

*16<sup>th</sup> September 2018*

## **The Days of Elijah**

These are the days of Elijah,  
Declaring the word of the Lord  
And these are the days of Your servant  
Moses,  
Righteousness being restored.  
And though these are days of great trial,  
Of famine and darkness and sword,  
Still, we are the voice in the desert crying  
"Prepare ye the way of the Lord!"

Behold He comes riding on the clouds,  
Shining like the sun at the trumpet call,  
Lift your voice, it's the year of jubilee,  
And out of Zion's hill salvation comes.

These are the days of Ezekiel,  
The dry bones becoming as flesh,  
And these are the days of Your servant David,  
Rebuilding a temple of praise.  
These are the days of the harvest,

The fields are as white in Your world,  
And we are the labourers in Your vineyard,  
Declaring the word of the Lord!

Behold He comes riding on the clouds,  
Shining like the sun at the trumpet call,  
Lift your voice, it's the year of jubilee,  
And out of Zion's hill salvation comes.

There's no God like Jehovah.  
There's no God like Jehovah!  
There's no God like Jehovah.  
There's no God like Jehovah!  
There's no God like Jehovah.  
There's no God like Jehovah!  
There's no God like Jehovah.

Behold He comes riding on the clouds,  
Shining like the sun at the trumpet call,  
Lift your voice, it's the year of jubilee,  
And out of Zion's hill salvation comes.

## One Day

More than I could hope or dream of  
You have poured Your favour on me  
One day in the house of God is  
Better than a thousand days in the world

So blessed, I can't contain it...  
So much, I've got to give it away,  
Your love taught me to live now...  
You are more than enough for me.

Lord, You're more than enough for me  
Lord, You're more than enough for me



*Presentation time!*

*with Benjamin*



# We Believe

A CLOSER LOOK

# We Believe

1. In God Almighty, Creator of all things, 3 spirits bearing record as one God



Did you know that of the 48 times  
"Almighty" is mentioned in the bible, 31  
of these is in the book of Job!

# Almighty

Job 37:23

Touching the Almighty, we cannot find him out:  
he is excellent in power, and in judgment, and  
in plenty of justice: he will not afflict.

Adjective – having complete power; omnipotent.

Noun - a name or title for God.

This is the being above all beings

- **All knowing (psalm 139)**
- **All powerful (job 42:2)**  
"I know that thou canst do every thing, and that no thought can be withholden from thee."
- **Perfect (Psalm 18:30)**  
"As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him."



# Creator of all things

Hebrews 1:10

"And, Thou, Lord in the beginning hast laid  
the foundation of the earth; and the  
heavens are the works of thine hands"

*Creator - Is something or someone who  
brings something into being*

## All things

- **There was nothing before him**  
**(Isaiah 43:13)**  
*"Yea, before the day was I am he;.."*
- **Everything was made by him**  
**(John 1:3)**  
*"All things were made by him; and without  
him was not any thing made that was  
made."*
- **Told us how he created in Gen.1**

John 4:24  
24 God is spirit, and those  
who worship him must  
worship in spirit and truth."

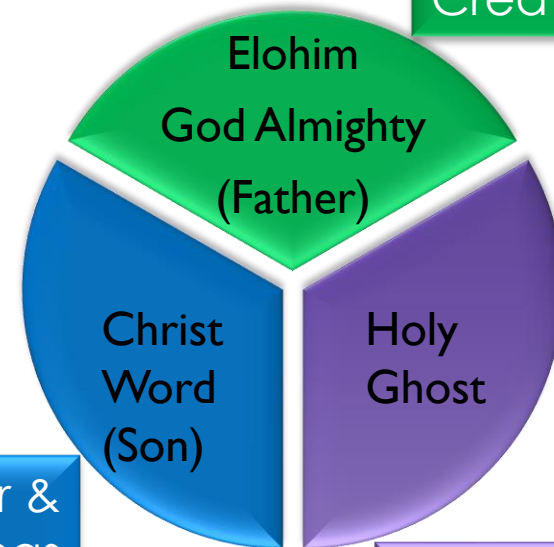
3 spirits  
bearing record  
as one God

**Matthew 28:19**

19 Go ye therefore, and teach all nations,  
baptizing them in the name of **the Father**,  
and of **the Son**, and of the **Holy Ghost**:

1 John 5:7 - For there are three that bear  
record in heaven, the Father, the Word, and  
the Holy Ghost: and these three are one.

- **Father**
- **Word**
- **Holy Ghost**



Creator of all things

Controller &  
Ruler of all things

"Wisdom", Teacher &  
Carer of all things

# In summary

## ► We Believe:

- That there is an uncreated, all powerful, all knowing, all good and right a true (perfect) spiritual being called God
- That this God created all things (even his own God-head)
- That God exists as part of an inseparable trinity of spirits.

# Further Reading

**Hebrews 1:10** – The Lord created the earth and the heavens

**Jeremiah 51:15** – God made the earth in power, established the world in his wisdom, stretched out the heaven in his understanding

**John 17:5** – Jesus calls for the glory to be shown that he had before the world was

**Rev 3:14** – That the word was the first thing created

**Rev 22:13** – The Lord is the beginning and the end

**John 1:14** – The Word was with God from the beginning and was made flesh and the Power of God was manifested to mankind through Jesus Christ.

**Isaiah 43:10-11, 44:6, 45:5-8** – There is no other God or Saviour

## The Lord's Prayer

Our Father which art in heaven,  
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in  
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also  
forgive every one that is indebted to us.

And lead us not into temptation; but  
deliver us from evil.

**Luke 11: 2-4**



THE BOOK  
OF THE  
PROPHET ISAIAH.

CHAPTER I.

1 *Isaiah complaineth of Judah for her rebellion.* 5 *He denounceth her judgments.* 10 *He upbraiideth their whole service.* 16 *He exhorteth to repentance, with promises and threatenings.* 21 *Bewailing their wickedness, he denounceth God's judgments.* 25 *He promitteth grace,* 28 *and threatneth destruction to the wicked.*

THE vision of Isaiah the son of Amoz, which he saw concerning Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens:

9 "Except the LORD of hosts had left unto us a very small remnant, we should have been as <sup>o</sup>Sodom, and we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers <sup>v</sup>of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your <sup>q</sup>sacrifices unto me? saith the

Before  
CHRIST  
cir. 760.

<sup>a</sup> Lam. 3. 22.  
Rom. 9. 29.  
<sup>c</sup> Gen. 19. 24.

<sup>p</sup> Deut. 32.  
32.  
Ezek. 16.  
46.

<sup>q</sup> 1 Sam. 15.

# ISAIAH

have forsaken the Lord, they have provoked the Holy One of Israel unto anger; they are <sup>3</sup>gone away backward. 5 ¶ Why should ye be stricken any more? ye will <sup>4</sup>revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with <sup>5</sup>ointment.

7 ¶ Your country is desolate, cities are burned with fire, and strangers

of assemblies, I cannot away with; <sup>4</sup>it is iniquity, even the solemn meeting. 14 Your <sup>v</sup>new moons and your <sup>2</sup>appointed feasts my soul hateth: they are a trouble unto me; <sup>v</sup>I am weary to bear them.

15 And <sup>2</sup>when ye spread forth your hands, I will hide mine eyes from you: <sup>a</sup>yea, when ye <sup>5</sup>make many prayers, I will not hear: your hands are filthy with blood.

16 ¶ Wash

60: Arise, shine; for thy light is come



## Isaiah ....8

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[19] And when they shall say unto you,  
Seek unto them that have familiar spirits,  
and unto wizards that peep, and that  
mutter: should not a people seek unto their  
God? for the living to the dead?

[20] To the law and to the testimony: if  
they speak not according to this word, it is  
because there is no light in them.

[21] And they shall pass through it, hardly  
bestead and hungry: and it shall come to  
pass, that when they shall be hungry, they  
shall fret themselves, and curse their king  
and their God, and look upward.

[22] And they shall look unto the earth;  
and behold trouble and darkness, dimness  
of anguish; and they shall be driven to  
darkness.

### Proverbs 29:18

18 Where there is no vision, the people  
perish: but he that keepeth the law, happy  
is he.



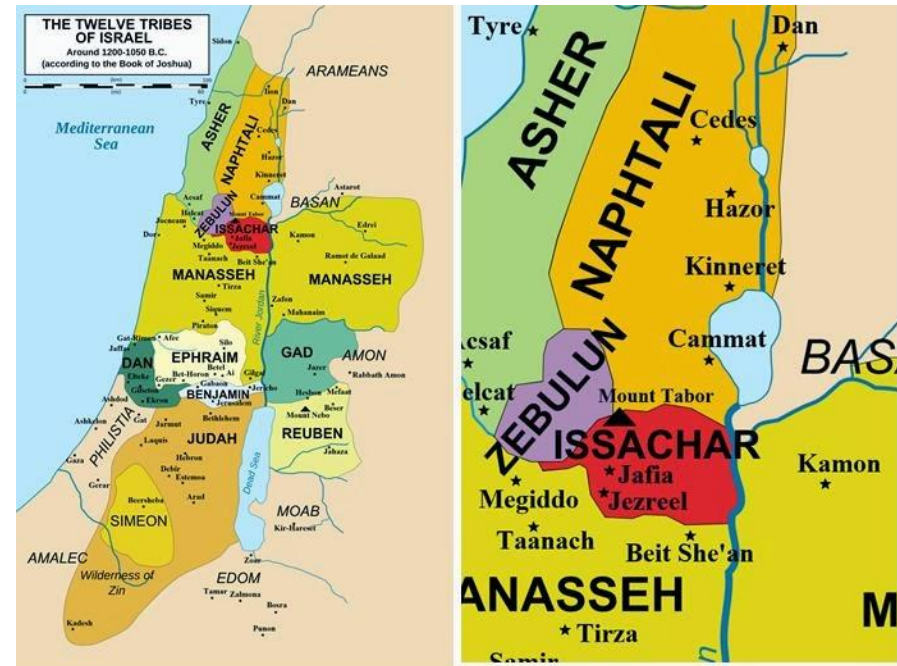
## Isaiah 9

### *Affliction and salvation*

[1] Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

[2] The people that walked in darkness have seen a great light: they that dwell

in the land of the shadow of death, upon them hath the light shined.



**Matt4:[12]** Now when Jesus had heard that John was cast into prison, he departed into Galilee;

[13] And leaving Nazareth, he came and dwelt in Capernaum, which is upon the

sea coast, in the borders of Zabulon and Nephthalim:

[14] That it might be fulfilled which was spoken by Esaias the prophet, saying,

[15] The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

[16] The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

*The yoke is broken – what of the joy*

[3] Thou hast multiplied the nation, and not increased the joy: they joy

before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

[4] For thou hast broken the yoke of his burden, and **the staff of his shoulder, the rod of his oppressor**, as in the day of Midian.

Judges 8:[23] And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

[24] And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

[25] And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

[26] And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

[27] And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

[28] Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country

was in quietness forty years in the days of Gideon.



[5] For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

[6] For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

[7] Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from

henceforth even for ever. The zeal of the LORD of hosts will perform this.

Dan2:[44] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

*self-sufficient pride*

[8] The Lord sent a word into Jacob,  
and it hath lighted upon Israel.

Psalm 78:[5] For he established a  
testimony in Jacob, and appointed a law  
in Israel, which he commanded our  
fathers, that they should make them  
known to their children:

[9] And all the people shall know, even  
Ephraim and the inhabitant of Samaria,  
that say in the pride and stoutness of  
heart,

[10] The bricks are fallen down, but  
we will build with hewn stones: the  
sycomores are cut down, but we will  
change them into cedars.

[11] Therefore the LORD shall set up  
the adversaries of Rezin against him,  
and join his enemies together;

[12] The Syrians before, and the  
Philistines behind; and they shall  
devour Israel with open mouth. For all  
this his anger is not turned away, but  
his hand is stretched out still.





### *Rejection of the Lord the way to destruction*

[13] For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

[14] Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

[15] The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

[16] For the leaders of this people cause them to err; and they that are led of them are destroyed.

[17] Therefore the Lord shall have no

joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. **For all this his anger is not turned away, but his hand is stretched out still.**

*Internal wickedness is consuming the country*

[18] For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up

like the lifting up of smoke.

[19] Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

[20] And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Lev 26:

[26] And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

[27] And if ye will not for all this

hearken unto me, but walk contrary unto me;

[28] Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

[29] And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

[21] Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.





*Allegretto.***NEWRY—I. M.***J. Hatton.*

(Ps. 80; Jer. 2/21; John 15/1)

GREAT Shepherd of Thine Israel,  
 Who dost between the cherubs dwell,  
 Thou didst the tribes, Thy chosen sheep,  
 Lead through the desert and the deep.

In former days Thou brought them all  
 With outstretch'd arms from Egypt's thrall,  
 O! then, now use Thy strength again,  
 To bring them out from Satan's chain.

The vine Thou planted first did prove  
 As a strange vine unto Thy love;  
 But now a fruitful graft put in,  
 That it no more may bear of sin.

O Isr'el quicken that they call  
 On Thy great name, Thou Lord of all;  
 Turn them again, O Power Divine,  
 And cause Thy face on them to shine.

So shall They saved be, and rest  
 Within Thy courts, for ever blest,—  
 Sit with Thy Son upon His throne,  
 No more forsaken or alone.



## Speak O Lord

Speak, O Lord, as we come to You  
To receive the food of Your Holy Word.  
Take Your truth, plant it deep in us;  
Shape and fashion us in Your likeness,  
That the light of Christ might be seen  
today

In our acts of love and our deeds of  
faith.

Speak, O Lord, and fulfill in us  
All Your purposes for Your glory.

Teach us, Lord, full obedience,  
Holy reverence, true humility;  
Test our thoughts and our attitudes  
In the radiance of Your purity.  
Cause our faith to rise; cause our eyes  
to see  
Your majestic love and authority.

Words of pow'r that can never fail—  
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;  
Help us grasp the heights of Your plans  
for us—

Truths unchanged from the dawn of  
time

That will echo down through eternity.

And by grace we'll stand on Your  
promises,

And by faith we'll walk as You walk with  
us.

Speak, O Lord, till Your church is built  
And the earth is filled with Your glory.

Thanks for joining us at



*Thought for the week:-*

*“The people that walked in darkness  
have seen a great light: they that dwell  
in the land of the shadow of death, upon  
them hath the light shined.”*

*Isaiah 9:2*

***Next Week***

**Isaiah Chapter 9**

**Family Church – 11:30am**

***If you can't be here.... listen in live  
or hear the recording at***

**[tcichurch.org.au](http://tcichurch.org.au)**